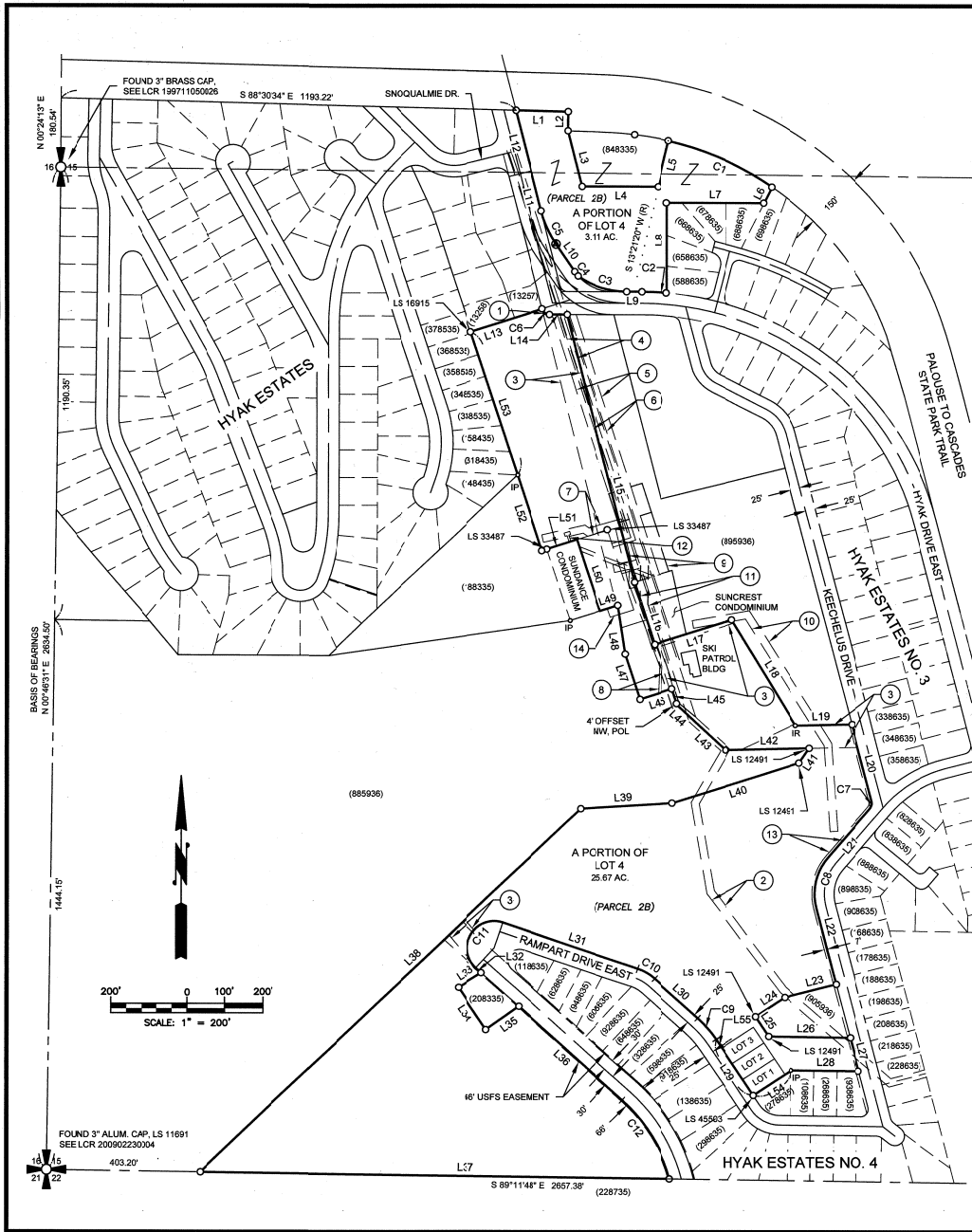


4/98

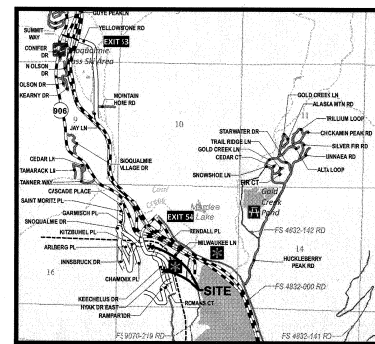
SP-19-0002
SPF-20-00001

RAMPART ROW SHORT PLAT
A PORTION OF THE WEST 1/2 OF SECTION 15,
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
KITITITAS COUNTY, WASHINGTON

07/07/2020 11:03:41 AM V. L. F. 198 20220070031
DUSTIN L. PIERCE
KITITITAS COUNTY AUDITOR



- LEGEND**
- SECTION CORNER, AS NOTED
 - QUARTER CORNER, AS NOTED
 - QUARTER CORNER, AS NOTED
 - FOUND IRON PIPE
 - FOUND IRON ROD
 - FOUND IRON ROD & CAP, LS 45503, UNLESS OTHERWISE NOTED
 - FOUND MAG NAIL & WASHER, LS 45503
 - SET 5/8" IRON ROD & CAP, LS 45503
 - (R) RADIAL BEARING
 - () RECORD INFORMATION



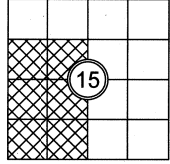
VICINITY MAP - N.T.S.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF EAST PEAK DEVELOPMENT LLC IN JUNE 20 2020 D.L.P. 6/16/2020
DUSTIN L. PIERCE
DATE
CERTIFICATE NO. 45503



INDEX LOCATION
SEC. 15 T. 22 N.R. 11 E.W.M.



AUDITOR'S CERTIFICATE 202007070031

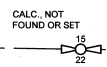
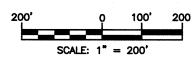
FILED FOR RECORD THIS TH DAY OF JULY 2020 AT 11:03 AM.
IN BOOK L OF Short Plats AT PAGE 198 AT THE REQUEST OF
DUSTIN L. PIERCE
SURVEYOR'S NAME
JERALD V. PETTI
County Auditor
J. G. Deaton
Deputy County Auditor



Western Washington Division
165 NE Umper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250
Eastern Washington Division
407 Swiftwater Blvd • Cle Elum, WA 98922 • Ph: (509) 674-7433

RAMPART ROW SHORT PLAT
PREPARED FOR
EAST PEAK DEVELOPMENT LLC
A PORTION OF THE WEST 1/2 OF SECTION 15,
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.

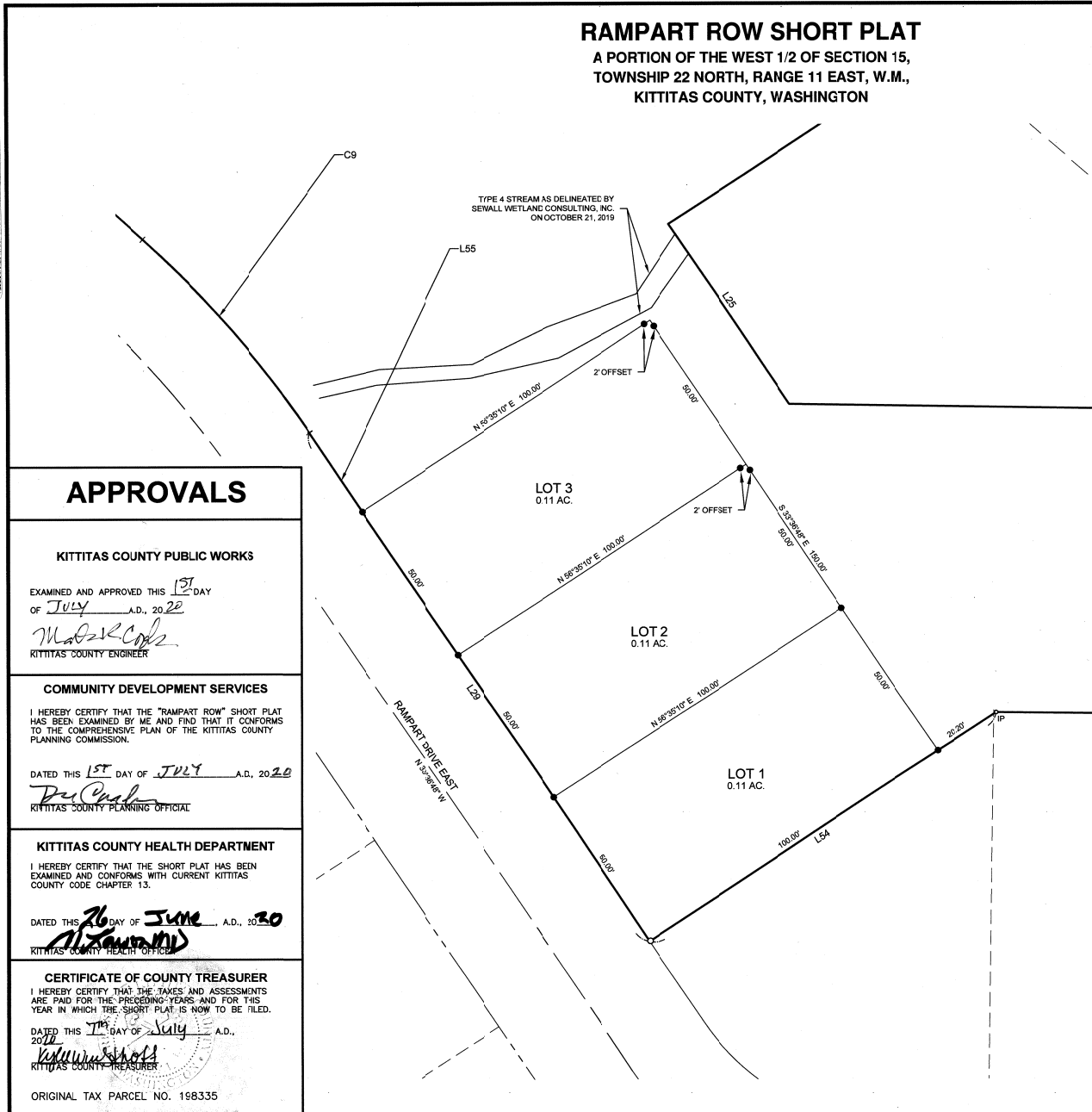
KITITITAS COUNTY		WASHINGTON	
DWN BY	DATE	JOB NO.	
G.W.	06/2020	19026	
CHKD BY	SCALE	SHEET	
M.K.K./D.L.P.	1" = 200'	1 OF 4	



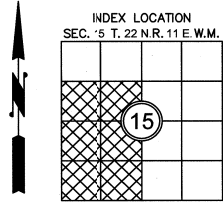
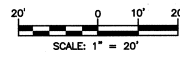
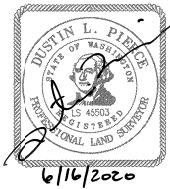
07/07/2020 11:03:41 AM V. L. P. 199 2020070031
 Survey for County Auditor
 Kittitas County Auditor
 Page 2 of 4

RAMPART ROW SHORT PLAT
 A PORTION OF THE WEST 1/2 OF SECTION 15,
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

SP-19-00002
 SPF-20-00001



- LEGEND**
- SECTION CORNER, AS NOTED
 - QUARTER CORNER, AS NOTED
 - QUARTER CORNER, AS NOTED
 - FOUND IRON PIPE
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 - FOUND MAG NAL & WASHER, LS 45503
 - SET 5/8" IRON ROD & CAP, LS 45503
 - RADIAL BEARING
 - RECORD INFORMATION



APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS 17 DAY
 OF JULY A.D., 2020

M. G. Cole
 KITTITAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT SERVICES

I HEREBY CERTIFY THAT THE "RAMPART ROW" SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS 15 DAY OF JULY A.D., 2020

Bruce Chalmers
 KITTITAS COUNTY PLANNING OFFICIAL

KITTITAS COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SHORT PLAT HAS BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS COUNTY CODE CHAPTER 13.

DATED THIS 26 DAY OF JUNE A.D., 2020

Altaf Ahmad
 KITTITAS COUNTY HEALTH OFFICE

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE SHORT PLAT IS NOW TO BE FILED.

DATED THIS 17 DAY OF JULY A.D., 2020

William Scholl
 KITTITAS COUNTY TREASURER

ORIGINAL TAX PARCEL NO. 198335

AUDITOR'S CERTIFICATE 2020 07070031

FILED FOR RECORD THIS 7th DAY OF JULY, 2020 AT 11:03 AM.
 IN BOOK L OF Short Plats AT PAGE 199 AT THE REQUEST OF

DUSTIN L. PIERCE
 SURVEYOR'S NAME
 JERALD V. PETTIT
 County Auditor

John Stanton Denton
 Deputy County Auditor

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
 165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250

Eastern Washington Division
 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433

RAMPART ROW SHORT PLAT
 PREPARED FOR
 EAST PEAK DEVELOPMENT LLC
 A PORTION OF THE WEST 1/2 OF SECTION 15,
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.

KITTITAS COUNTY	DATE	JOB NO.
DWN BY	G.W.	19026
CHKD BY	SCALE	SHEET
M.K.K./D.L.P.	1" = 20'	2 OF 4

4/200

07/07/2020 11:03:41 AM V. L. P. 200 202007070031
Kittitas County Auditor
Page 3 of 4

PROPERTY OWNER:

EAST PEAK DEVELOPMENT, LLC
A WASHINGTON LIMITED LIABILITY COMPANY
3621 STONE WAY N UNIT E
SEATTLE WA 98103-8050

PROPERTY INFORMATION:

PARCEL NO. 198335
MAP NO. 22-11-15033-0001
4 LOTS
WATER SOURCE: SNOQUALMIE PASS UTILITY DISTRICT
SEWER SOURCE: SNOQUALMIE PASS UTILITY DISTRICT
ZONE: P.U.D., COMMERCIAL FOREST, RESIDENTIAL KLAMIRDS TYPE 1

LEGAL DESCRIPTION PER NEXT TITLE & ESCROW COMPANY ORDER NO. NWA-0321758:

PARCELS 2B OF THAT CERTAIN SURVEY AS RECORDED JUNE 8, 2019, IN BOOK 41 OF SURVEYS, PAGES 144 THROUGH 147, UNDER AUDITOR'S FILE NO. 20180605015, RECORDS OF KITTITAS COUNTY, WASHINGTON, BEING A PORTION OF THE WEST HALF OF SECTION 15, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

SITUATE IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

SURVEY NOTES:

- THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE PARCELS AS SHOWN HEREON AND TO FACILITATE SATISFYING THE CONDITIONS FOR APPROVAL FOR AN APPLICATION FOR A SHORT PLAT SUBMITTED SEPARATELY TO KITTITAS COUNTY.
- THIS SURVEY WAS PERFORMED USING A TRIMBLE R8 GNSS AND A TRIMBLE S7, 3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS PER WAAC 332-135-090.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
- FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
 - BOOK 4 OF PLATS, PAGES 36-37, AFN: 341723
 - BOOK 4 OF PLATS, PAGES 44-45, AFN: 345682
 - BOOK 4 OF PLATS, PAGES 83-85, AFN: 350174
 - BOOK 5 OF PLATS, PAGES 18-19, AFN: 354007
 - BOOK 8 OF PLATS, PAGES 45-49, AFN: 387317
 - BOOK 8 OF PLATS, PAGES 4-10, AFN: 485523
 - BOOK 8 OF PLATS, PAGES 149-151, AFN: 198805270017
 - BOOK 20 OF SURVEYS, PAGES 15-17, AFN: 359769
 - BOOK 41 OF SURVEYS, PAGES 73-76, AFN: 20171210032
 - BOOK 41 OF SURVEYS, PAGES 139-142, AFN: 201805240034
 - BOOK 41 OF SURVEYS, PAGES 144-147, AFN: 201806050011

ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON.

- THE BASIS OF BEARINGS IS ESTABLISHED PER THE FOUND MONUMENTS ALONG THE WEST BOUNDARY LINE OF THE SOUTHWEST QUARTER OF SECTION 15.

HORIZONTAL DATUM:

BEARINGS ON THIS SURVEY ARE ON THE WASHINGTON STATE PLANE COORDINATE SYSTEM (SOUTH ZONE), N.A.D. 83 (2011). ALL DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR (CSF) OF 0.999877865, MULTIPLY CSF BY GROUND DISTANCE TO OBTAIN GRID DISTANCES.

SHORT PLAT NOTES:

- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- PER ROW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE THE KITTITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- ALL DEVELOPMENT MUST COMPLY WITH INTERNATIONAL FIRE CODE.
- THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (ROW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.
- NO VARIANCES FOR SETBACK ENCROACHMENT SHALL BE APPROVED FOR ANY LOTS CREATED BY THIS SHORT PLAT.
- ENVIRONMENTAL AND STATUTORY REVIEW MAY BE REQUIRED FOR ALL CURRENT AND FUTURE DEVELOPMENT, CONSTRUCTION AND IMPROVEMENTS. THE APPLICANT AND/OR ALL FUTURE OWNERS OF ANY LOT OR LOTS WITHIN THIS SUBDIVISION ARE RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL RULES, REQUIREMENTS, CODES, AND REGULATIONS. IT IS INCUMBENT UPON SAID APPLICANTS AND FUTURE OWNERS TO INVESTIGATE FOR, AND OBTAIN FROM THE APPROPRIATE AGENCY OR THEIR REPRESENTATIVE, ALL REQUIRED PERMITS, LICENSES, AND APPROVALS FOR ANY DEVELOPMENT, CONSTRUCTION, AND/OR IMPROVEMENTS THAT OCCUR WITHIN THE BOUNDARIES OF THIS SUBDIVISION.

RAMPART ROW SHORT PLAT

A PORTION OF THE WEST 1/2 OF SECTION 15,
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
KITTITAS COUNTY, WASHINGTON

SP-19-00002
SPF-20-00001

LINE TABLE		
LINE #	DIRECTION	DISTANCE
L1	S 88°30'34"E	137.19'
L2	S 0°36'35"W	50.01'
L3	S 14°08'26"E	150.00'
L4	S 89°53'13"E	200.00'
L5	N 13°23'11"E	123.23'
L6	S 26°43'56"W	47.17'
L7	N 89°53'13"W	253.54'
L8	N 0°06'47"E	234.71'
L9	S 89°53'13"E	40.65'
L10	S 34°20'38"E	86.55'
L11	S 14°08'26"E	108.25'
L12	S 14°08'26"E	163.26'
L13	N 72°17'13"E	196.87'
L14	S 89°53'13"E	46.35'
L15	S 14°07'18"E	727.30'
L16	N 17°40'22"W	173.00'
L17	S 72°19'38"W	213.77'
L18	N 31°17'00"W	324.25'
L19	S 88°46'58"W	146.28'
L20	N 14°35'34"W	209.43'

LINE TABLE		
LINE #	DIRECTION	DISTANCE
L21	N 40°05'19"E	169.46'
L22	N 14°35'34"W	204.23'
L23	N 75°24'26"E	138.61'
L24	N 56°33'56"E	91.93'
L25	N 33°44'48"W	62.49'
L26	N 89°06'41"W	212.84'
L27	N 14°35'34"W	91.22'
L28	N 89°21'46"W	176.14'
L29	N 33°36'48"W	177.55'
L30	N 47°41'48"W	155.23'
L31	N 71°11'48"W	373.54'
L32	S 47°41'48"E	18.68'
L33	S 57°48'12"W	73.11'
L34	S 33°41'58"E	133.60'
L35	N 54°18'12"E	105.06'
L36	S 47°41'48"E	368.08'
L37	S 89°11'48"E	1234.58'
L38	S 46°16'36"W	1381.86'
L39	S 86°30'57"W	243.11'
L40	N 72°13'05"E	347.61'

LINE TABLE		
LINE #	DIRECTION	DISTANCE
L41	N 34°22'28"E	46.82'
L42	S 88°43'14"W	220.63'
L43	S 47°02'39"E	117.35'
L44	S 46°44'09"E	54.87'
L45	S 17°57'51"E	44.61'
L46	N 72°02'09"E	90.00'
L47	S 17°57'51"E	125.00'
L48	S 8°34'50"E	129.70'
L49	S 72°00'48"W	48.24'
L50	S 17°57'22"E	200.12'
L51	N 71°59'56"E	96.86'
L52	S 17°54'52"E	209.96'
L53	S 17°54'52"E	395.84'
L54	N 56°35'10"E	120.20'
L55	N 33°36'48"W	27.55'

CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA
C1	804.93'	298.50'	211°4'50"
C2	800.00'	66.87'	4°47'21"
C3	220.00'	135.96'	35°4'36"
C4	120.00'	14.47'	6°54'26"
C5	270.00'	95.21'	207°2'12"
C6	20.00'	25.59'	73°18'55"
C7	20.00'	19.09'	54°10'53"
C8	150.00'	143.16'	54°10'53"
C9	300.00'	73.74'	14°15'00"
C10	125.00'	51.27'	23°30'00"
C11	70.00'	191.20'	156°30'00"
C12	431.59'	244.73'	32°39'21"

EASEMENT NOTES

- 60 FOOT ACCESS EASEMENT, AFN: 350158
- 20 FOOT SEWER EASEMENT, AFN: 351534
- MULTIPLE EASEMENTS, AFN: 551103
- 10 FOOT ELECTRICAL EASEMENT, AFN: 385720
- 30 FOOT PARKING EASEMENT, AFN: 485531
- 30/24 FOOT INGRESS/EGRESS AND UTILITY EASEMENT, AFN: 384975
- 20 FOOT WATER LINE & HYDRANT EASEMENT, AFN: 199810230002
- 10 FOOT ELECTRIC UTILITY EASEMENT, AFN: 201011020024
- 90 FOOT PARKING EASEMENT, AFN: 485528 & 511066
- 20 FOOT WATER UTILITY EASEMENT, AFN: 498432
- 20 FOOT SEWER UTILITY EASEMENT, AFN: 484336
- NON-EXCLUSIVE EASEMENT FOR SUNDANCE CONDOMINIUMS, AFN: 20151100006 (PROPANE)
- 7.0 FOOT UTILITY EASEMENT, PUGET SOUND ENERGY, AFN: 475572
- PARKING EASEMENT, AFN: 384974



6/16/2020

AUDITOR'S CERTIFICATE 2020.07.07.10.31
FILED FOR RECORD THIS 7th DAY OF July, 2020 AT 11:03 AM.
IN BOOK L OF Short Plats AT PAGE 200 AT THE REQUEST OF

DUSTIN L. PIERCE
SURVEYOR'S NAME
JERALD V. PETTIT
County Auditor
Deputy County Auditor

Encompass

ENGINEERING & SURVEYING

Western Washington Division
165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250
Eastern Washington Division
407 Swilwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433

RAMPART ROW SHORT PLAT
PREPARED FOR
EAST PEAK DEVELOPMENT LLC
A PORTION OF THE WEST 1/2 OF SECTION 15,
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.

KITTITAS COUNTY	DATE	JOB NO.
DWN BY	06/2020	19026
G.W.	SCALE	SHEET
CHKD BY	N/A	3 OF 4
M.K.K./D.L.P.		

4201

07/07/2020 11:03:41 AM V: L P: 201 2020070031
Kittitas County Auditor
Kittitas County Auditor



RAMPART ROW SHORT PLAT

A PORTION OF THE WEST 1/2 OF SECTION 15,
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
KITITAS COUNTY, WASHINGTON

SP-19-0002
SPF-20-0001

ADJACENT PROPERTY OWNERS: (ASSESSOR'S PARCEL NUMBER)

(348535)
JELIENE R TREWET ETUV &
MICHAEL B FISCHER ETUX
14518 152ND PL SE
RENTON WA 98059-7342

(828635)
JASON R CALHOUN
5921 INDIAN TRAIL NE
TACOMA WA 98422-4212

(228635)
TEODOR TOFO.EANU ETUX &
TEODOR TOFO.EANU
2707 S FERDINAND ST
SEATTLE WA 98108

(188335)
SUNDANCE HOMEOWNERS ASSOCIATION
% RON HAWORTH CPA
PO BOX 521
BURLINGTON WA 98233

(278635)
JEREMY C PUSAKULICH ETUX
20128 8TH PL W
LYNNWOOD WA 98036

(13257)
HUNTERBECKER LLC
3202 TYEE DR W
UNIVERSITY PLACE WA 98466-1600

(908635)
LARRY L REMICK ETUX
PO BOX 142
SNOQUALMIE FASS WA 98068-0142

(338535)
KYLE FERLEMAN
183 CHAMONIK PL
SNOQUALMIE FASS WA 98068

(108635)
BRIAN V MURESAN II
703 S 15TH ST
RENTON WA 98055-3302

(168635)
(178635)
(188635)
JMCG LLC
10398 NE 17TH ST UNIT 104
BELLEVUE WA 98004-2878

(588635)
URBAN MASSE'
PO BOX 973
MOSES LAKE WA 98837-0146

(228735)
USA (WNV)
WENATCHEE NATIONAL FOREST
215 MELODY LN
WENATCHEE WA 98801

(198635)
MELANIE GRIFFITH &
STEPHEN GRIFFITH
PO BOX 25
SNOQUALMIE PASS WA 98068

(158435)
DAVID I EARLE
EARLE SEPARATE SHARE TRUST
3617 24TH ST
EVERETT WA 98201-3317

(888635)
JENNIFER L SNOW-BOSCOLO
10123 16ND PL NE
REDMOND WA 98052-3003

(358535)
BARBARA CIAPALA
27907 SE DUTHIE HILL ROAD
ISSAQUAH WA 98029

(648635)
SANFORD, PAULA &
ROBERT TODD
7432 PINNACLE PL SE
SNOQUALMIE WA 98065-8980

(218635)
JUSTIN K MCCORMICK
5030 146TH ST SE
EVERETT WA 98208

(88936)
(89536)
(90536)
SKI LIFTS INC
3951 CHARLEVEX RD
PETOSKEY MI 49770-8446

(13258)
JAMES W BARKER
5813 TERRACE HEIGHTS DR
YAKIMA WA 98901-9794

(828635)
SCOTT D BURBIDGE
PO BOX 42
SNOQUALMIE PASS WA 98068-0042

(348635)
JAMES R KOCHANEK ETUX
PO BOX 991
MILTON WA 98354

(148435)
KEVIN D PETERSON
7441 GATEWOOD RD SW
SEATTLE WA 98136-2116

(208635)
BOHUS ONDRUSEK ETUX
14540 NE 97TH ST
BELLEVUE WA 98007-7814

(378535)
EINER SVENSSON ETUX
23717 99TH AVE SW
VASHON WA 98070-7046

(208335)
BRIAN BAUER
1045 SNOQUALMIE DRIVE
SNOQUALMIE PASS WA 98068

(838635)
EDWARD HCLMES
3202 E AMES LAKE DR NE
REDMOND WA 98053-9142

(848335)
EAST PEAK DEVELOPMENT LLC
3621 STONEWAY NE UNIT E
SEATTLE WA 98103-8050

(898635)
ROBERT WILL SNYDER ETUX
9210 218TH AVE NE
REDMOND WA 98053

(268535)
WALLACE INVESTMENT PROPERTIES LLC
330 112TH AVE NE STE 200
BELLEVUE WA 98004-9800

(318435)
KIMBALL EXMPT FAMILY TRUST TRUSTEES
2133 N SHORE RD
BELLINGHAM WA 98226-9491

(898635)
DOUGLAS P & SUSAN A MUDROVICH
16516 NE 11TH ST
REDMOND WA 98052-2733

(918635)
EIRA LLC
PO BOX 32
SNOQUALMIE PASS WA 98068-0032

(358635)
JOSEPH J PEKARA ETUX
PO BOX 181
SNOQUALMIE PASS WA 98068-0181

(298635)
JOSEPH G & JO ANNE K ATTAWAY
PO BOX 27
SNOQUALMIE PASS WA 98068-0027

(698635)
JOSEPH K & PAMELA M MALEK
6208 32ND AVE NW
SEATTLE WA 98107-2544

(878635)
RUI KALOUSDIAN
3308 NW ASHLAND DR
BEAVERTON OR 97005-4615

(898635)
ANDREI KUBAIL, KALOUSDIAN
2334 NE 102ND ST APT 203
SEATTLE WA 98125-7659

(698635)
JAMES H MORRISON TRUST
7438 NE 129TH ST
KIRKLAND WA 98034-5729

(838635)
BENJAMIN DANE SEIBERT
213 4TH AVE SW
PACIFIC WA 98047-1330

(938635)
(238635)
VICTOR D & RENEE M DELUCIA
18220 171ST CT SE
RENTON WA 98059-8855

(118635)
DONALD F DANIELS
148 NW 99TH ST
SEATTLE WA 98107

(138635)
HOME BASE LLC
2145 N 80TH ST
SEATTLE WA 98103-4114

(928635)
ROBERT C GIBSON ETUX
PO BOX 88
SNOQUALMIE PASS WA 98068

(328635)
(908635)
(948635)
MICHAEL SEEFELDT ETUX
1410 224TH AVE NE
SAMMAMISH WA 98074

(338635)
LLOYD D HOLMAN ETUX
PO BOX 74
SNOQUALMIE PASS WA 98068

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT EAST PEAK DEVELOPMENT, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 22nd DAY OF JUNE, A.D., 2020

NAME _____ TITLE _____
NAME MANAGER TITLE _____
NAME BRUCE PHILLIPS TITLE _____

ACKNOWLEDGMENT

STATE OF WA S.S.
COUNTY OF KING

ON THIS 22nd DAY OF JUNE, 2020 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE STATE OF WA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED BRUCE PHILLIPS AND MANAGER AND BRUCE PHILLIPS RESPECTIVELY, OF EAST PEAK DEVELOPMENT, LLC THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND I KNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



Charles M. Copp
NOTARY PUBLIC IN AND FOR THE STATE OF
WA, RESIDING AT SPAIN
MY APPOINTMENT EXPIRES 7.15.21

AUDITOR'S CERTIFICATE 202007070031
FILED FOR RECORD THIS 7th DAY OF JULY, 2020 AT 11:03 AM
IN BOOK L OF Short Plats AT PAGE 201 AT THE REQUEST OF

JUSTIN L. PIERCE
SURVEYOR'S NAME
JERALD V. PETTI
County Auditor
John Gural Deputy
Deputy County Auditor



Western Washington Division
165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250
Eastern Washington Division
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433

RAMPART ROW SHORT PLAT
PREPARED FOR
EAS' PEAK DEVELOPMENT LLC
A PORTION OF THE WEST 1/2 OF SECTION 15,
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.

KITITAS COUNTY		WASHINGTON	
DWN BY	DATE	JOB NO.	
G.W.	06/2020	19026	
CHKD BY	SCALE	SHEET	
M.K.K./D.L.P.	N/A	4	OF 4

